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Bib Data Sheet

CONFIRMATION NO. 8842

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|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/684,448 | <b>FILING OR 371(c)<br/>DATE</b><br>10/15/2003<br><b>RULE</b> | <b>CLASS</b><br>369 | <b>GROUP ART UNIT</b><br>2627 | <b>ATTORNEY DOCKET<br/>NO.</b><br>2950-0273P |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|----------------------------------------------|

## APPLICANTS

In Su Jung; Kyunggi-do, KOREA, REPUBLIC OF;  
Kwan Jun Park, Kyunggi-do, KOREA, REPUBLIC OF;

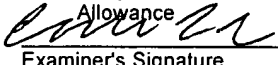
## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2002-62936 10/15/2002  
REPUBLIC OF KOREA 2002-72511 11/20/2002

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

01/20/2004

|                                                                                                                                                                                                                                                                                           |                                                                                                             |                                                                                                 |                                                      |                                |                               |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged | <br>Examiner's Signature | <br>Initials | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC OF | <b>SHEETS<br/>DRAWING</b><br>9 | <b>TOTAL<br/>CLAIMS</b><br>28 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------|-------------------------------|------------------------------------|

## ADDRESS

02292

## TITLE

Method and device for controlling beginning point of optical pick-up unit

|                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                    |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>1000 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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